

# *Ionuț-Alexandru TUDORIE*

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## **Personal Data**

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- Date and place of birth: July 21, 1977, Constanța – ROMANIA
- Nationality: Romanian
- E-mail: iatudorie@svots.edu / ionut.tudorie@unibuc.ro

## **Research Expertise**

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- **Church History / Byzantine and Post-Byzantine History** (State–Church relationships; Byzantine imperial ideology; Rome–Constantinople theological controversies; *Orthodoxa Confessio fidei* – 15<sup>th</sup> through 18<sup>th</sup> centuries; theological dialogues between Christian confessions).

## **Academic Background**

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- 07/2019 **Habilitation, Cultural Studies**, Doctoral School *Space, Image, Text, Territory – Center for Excellency in the Image Studies*, Faculty of Letters, University of Bucharest. Thesis title: “Church History under the Sign of Dialogue (Case Studies from the Christian Apologists to the Contemporary Theological Dialogue)”
- 10/2008–9/2014 **PhD, History**, Byzantine History Department, University of Bucharest. Dissertation title: “State–Church Relations under Michael VIII Palaiologos (1259–82), in Byzantium” (academic supervisor: Prof. Dr. Stelian Brezeanu)
- 10/2000–3/2008 **PhD, Theology**, Church History Department, University of Bucharest. Dissertation title: “Anglican–Lutheran Theological Dialogue: The Porvoo Common Statement–Orthodox Perspective” (academic supervisor: Prof. Dr. Viorel Ioniță)
- 9/2001–6/2003 **M.A., History of South-Eastern Europe (XIth–XVth Centuries)**, Faculty of History, University of Bucharest. Thesis title: “Christianization of Bulgarian People during the Historical Context of the First Kingdom”
- 9/2000–6/2001 **M.A., History and Christian Tradition**, Faculty of Orthodox Theology, University of Bucharest. Thesis title: “Anglican–Lutheran Theological Dialogue”
- 10/1996–6/2000 **B.A.**, Faculty of Orthodox Theology, University of Bucharest. Thesis title: “Religious quarrels during the Macedonian Dynasty, 867–1056”

## **Competitive Research Fellowships and Awards**

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- 6/2024–8/2024: Summer Fellow at Dumbarton Oaks Research Library and Collection, Harvard University, Washington DC; research on an unedited treatise about the fall of the Church of Rome and Patriarch Arsenios Autoreianos (1254–60, 1261–65)
- 8/2022–7/2024: member of the research project “Saints-Making and Institutional Consolidation: the Veneration of Metropolitans in 14<sup>th</sup>-16<sup>th</sup> Century Muscovy” (PN-III-P1-1.1-PD-2021-0234), principal investigator Dr. Iulia Nițescu, financed by UEFISCDI–Romanian Government
- 1/2022–12/2026: Senior Researcher at Österreichische Akademie der Wissenschaften / Institut für die Erforschung der Habsburgermonarchie und des Balkanraumes (Vienna) in the research team of the ERC project “Orthodoxies and Politics. The Religious Reforms of

- Mid-17th Century in Eastern and South-Eastern Europe – ORTHPOL,” principal investigator Dr. Ovidiu-Victor Olar (ERC StG 2020, project no. 950287)
- 11/2019: Principal investigator (director) of the research project “*The True Faith: The Eastern Orthodox Church in dialogue and conflict with the Western Churches (XVth-XVIIIth centuries)*” (PN-III-P1-1.1-MC-2019-1181), financed by UEFISCDI–Romanian Government
  - 2/2018: Principal investigator (director) of the research project “New Constantine or New Judas? The Afterlife of an Excommunicated Apostate: Michael VIII Palaiologos (1258–1282)” (PN-III-P1-1.1-MC-2017-1842), financed by UEFISCDI–Romanian Government
  - 7/2017–12/2019: principal investigator (director) of the research team project “The Mental Imagery of Eastern Christianity and Islam according to Western Travel Descriptions during the Second Half of the 16th Century” (PN-III-P4-ID-PCE-2016-0628), financed by UEFISCDI–Romanian Government
  - 9/2016–8/2018: postdoctoral fellowship at the Central European University (Budapest), member in the research team of the ERC project “The Fashioning of a Sunni Orthodoxy and the Entangled Histories of Confession-Building in the Ottoman Empire, 15th–17th Centuries,” principal investigator Prof. Dr. Tijana Krstić (ERC CoG 2014, project no. 648498); research project on Patriarch Dositheos II of Jerusalem (1669–1707)
  - 7/2016–6/2017: postdoctoral fellowship for Young Researchers in the field of Humanities, granted by the Research Institute of the University of Bucharest; research project on The History of the French Institute for Byzantine Studies in Bucharest (1937–1947)
  - 6/2016: one-month postdoctoral stipend at Dumbarton Oaks Research Library and Collection, Harvard University, Washington DC; research on an unedited treatise about the fall of the Church of Rome and Patriarch Arsenios Autoreianos (1254–60, 1261–65)
  - 10/2014–7/2015: fellow at New Europe College. Institute for Advanced Studies (NEC), Bucharest; research project on Byzantine imperial excommunication
  - 2/2014–6/2014: Andrew W. Mellon Fellow at the Netherlands Institute for Advanced Studies (NIAS), Wassenaar; research project on Western travel descriptions and the mental imagery of Eastern Christianity (second half of 16th century)
  - 5/2012–8/2012: fellowship granted by the Romanian Cultural Institute at the Woodrow Wilson International Center for Scholars, Washington DC; research on the legacy of French Assumptionists for Byzantine studies
  - 10/2011–10/2014: member of the research team project “The Dynamics of Intellectual Life in Palaiologan Byzantium (1261–1453) under the Influence of Polemics” (PN-II-RU-TE-2011-3-0255), principal investigator Dr. Vasile-Adrian Carabă, financed by UEFISCDI–Romanian Government
  - 7/2011: one-month postdoctoral stipend at Dumbarton Oaks Research Library and Collection, Harvard University, Washington DC; research project on Byzantine imperial coronation (13th Century)
  - 1/2011–12/2012: postdoctoral scholarship offered by the Romanian Academy and Österreichische Akademie der Wissenschaften / Institut für Byzanzforschung, Vienna (POS DRU contract 89/1.5/S/61104), mentored by Dr. Ekaterini Mitsiou; project title “Spiritualia vs. Temporalia: Authority Crisis in the Byzantine Empire (Second Half of the 13th Century)”
  - 5/2010: research scholarship granted by Pontificio consiglio per la promozione dell’unità dei cristiani at Pontificio Istituto Orientale, Rome
  - 8/2009: predoctoral scholarship at Dumbarton Oaks Research Library and Collection, Harvard University, Washington DC
  - 8/2008: predoctoral scholarship at Dumbarton Oaks Research Library and Collection, Harvard University, Washington DC
  - 6/2008: scholarship granted by Pontificio consiglio per la promozione dell’unità dei cristiani at Pontificia Università Gregoriana, Rome

- 2/2005: scholarship at the Ecumenical Institute for the Nordic Region, Sigtuna (Sweden)
- 8/2002–2/2003: scholarship granted by the Society for Promoting Christian Knowledge Studies at the College of the Resurrection–Mirfield, University of Leeds, UK

### Teaching Experience

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- 10/2018-current: **Academic Dean / Professor** for Church History, St Vladimir’s Orthodox Theological Seminary, Yonkers NY, USA
- 12/2019-current: **Doctoral advisor** in the field of Cultural Studies, Interdisciplinary School of Doctoral Studies – University of Bucharest (two PhD candidates: Tiberiu-Georgian Opreș and Cristian-Ioan Dumitru)
- 5/2018: Visiting Professor (Erasmus+ program) at Bilkent University (Ankara, Turkey); lectures on Major Changes in Byzantine Imperial Ideology during the 13th Century (B.A./M.A. level, 50 students)
- 5/2017: Visiting Professor (Erasmus+ program) at Katholieke Universiteit Leuven (Belgium); lectures on Church vs. State in the 13th-Century Byzantium: Excommunication and Its Consequences (B.A. level, 30 students)
- 3/2016: Visiting Professor (Erasmus+ program) at the University of Ioannina (Greece); lectures on Byzantine Imperial Ideology: Old and New (B.A. level, 50 students)
- 8/2015–2/2016: Academic advisor for Dr. Divna Manolova, postdoctoral fellow at the Institute for Research in Humanities, University of Bucharest
- 3/2011: Visiting Professor (Erasmus program) at the University of Eastern Finland, (Joensuu, Finland); lectures on Introduction to the History of Christian Tradition in Romanian Territories (B.A. level, 15 students)
- 10/2008-current: **Lecturer** in Byzantine & Church History, Faculty of Orthodox Theology, Department of Church History, Biblical Studies and Philology, University of Bucharest
- 5/2005: Visiting Professor at the University St. Tikhon, Moscow (Russia); lectures on History of Christianity in the Romanian Territories (B.A. level, 20 students)
- 10/2004–9/2008: **Assistant Professor** in Byzantine & Church History, Faculty of Orthodox Theology, Church History Department, University of Bucharest; seminars on several topics in connection to the Church History and Byzantine History core courses (250 students/academic year)
- 10/2002–9/2004: **Tutor** in Byzantine & Church History, Faculty of Orthodox Theology, Church History Department, University of Bucharest; seminars on several topics in connection to the Church History and Byzantine History core courses (250 students/academic year)

### Academic Service

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- 1/2020–current: **Editor-in-chief** of *St Vladimir’s Theological Quarterly*
- 6/2020–12/2023: **Member** of the Academic Committee of the Research Institute of the University of Bucharest – Division of Humanities
- 3/2013–6/2016: Romanian Academy, Institute for the History of Religions, **researcher (CS III)**
- 9/2013–1/2016: Romanian Academy, Institute for the History of Religions, **researcher (CS III)**
- 5/2007–12/2019: **Editor** of *Studii Teologice [Theological Studies]*, Journal of the Orthodox Theological Departments in Romania, indexed in ERIH PLUS: 4 issues/year (1.200 pages), peer-reviewed journal for Romanian, English, French, German and Italian articles; www.studiiteologice.ro
- Regular reviewer for academic publications: *Byzantinoslavica* (Czech Republic), *Archaeus* (Romania), etc.

- Reviewer for grant applications, academic journals, and publishing houses, appointed by the Romanian National Council for Scientific Research (<http://www.cnsc-nrc.ro/>)

### **Professional Affiliations**

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- Member: International Association for Patristic Studies, International Orthodox Theological Association (co-chair of the Romanian Orthodoxy Group), Romanian Society for Byzantine Studies, Romanian Association for the History of Religions, Societas Oecumenica.

### **Organizer of International Conferences / Symposia**

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- 2–4 November 2023: Second Annual Academic Symposium on “Entangled Christian Polemics in the Late Byzantine Empire (13<sup>th</sup>–15<sup>th</sup> century),” sponsored by St Vladimir’s Orthodox Theological Seminary in New York (co-organized with Dr. Marie-Hélène Blanchet – CNRS, Paris)
- 31 October–2 November 2019: International symposium on “The Manifold Faces of the East: Western Images of Eastern Christianity and Islam in the Second Half of the 16th Century,” sponsored by UEFISCDI-Romanian Government (PN-III-P4-ID-PCE-2016-0628) and New Europe College in Bucharest (co-organized with Dr. Daniel Benga – LMU, München)
- 11–12 February 2016: International workshop on “Knowledge Unlimited: Intellectual Curiosity and Innovation in Byzantium,” sponsored by the Institute for Research in Humanities–University of Bucharest and New Europe College in Bucharest (co-organized with Dr. Divna Manolova)
- 25–27 September 2014: International symposium on “The Legacy of French Assumptionists for Byzantine Studies: A Critical Approach,” sponsored by the University of Bucharest and Le Centre national pour la recherche scientifique (UMR 8167 Orient & Méditerranée), hosted by New Europe College in Bucharest (co-organizer with Dr. Marie-Hélène Blanchet, CNRS).

### **Papers at International Conferences (selection)**

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- 2024: “A True Mentor-Disciple Relationship: Vitalien Laurent AA in Correspondence with Petre Năsturel (1947-1949),” Romanian Academy (Bucharest) – invited speaker
- 2023: “One Church, Two Ecclesiologies: The Arsenite Case,” St Vladimir’s Orthodox Theological Seminary (New York)  
 “Patriarch Kyrillos Loukaris’ Homilies and His Theology on the Theotokos,” Austrian Academy of Sciences (Vienna) – invited speaker  
 “*Novus Constantinus* or New Judas? *Damnatio memoriae* of Michael VIII Paleologus (1258-1282),” Medieval Institute / University of Notre Dame (South Bend, IN) – invited speaker
- 2022: “The Academic Contribution of Russian Émigrés from St. Vladimir’s Orthodox Theological Seminary,” Columbia University / Harriman Institute. Russian, Eurasian, and East European Studies (New York) – invited speaker
- 2019: “Marginalia on *Legationis Turcicae epistolae quatuor* of Augerius Gislenius Busbequius,” New Europe College (Bucharest)  
 “Church vs. State in Byzantium: Excommunication Used as a Spiritual Weapon against the Byzantine Emperors,” École française de Rome (Rome) – invited speaker  
 “The Path to Jassy, 1642,” Inaugural Conference of the International Orthodox Theological Association (Iași)

- 2018: “On the Way to the Confessionalization of the Orthodox ‘*confessio fidei*’: from Jeremias II Tranos (†1595) to Dositheos II (†1707),” Central European University (Budapest) – invited speaker  
 “The Afterlife of an Excommunicated Apostate: In Search of the Uncorrupt Body of Michael VIII Palaiologos (1258-1282),” University of Edinburgh (Edinburgh, Scotland) – invited speaker
- 2017: “May They Not Decay After Death: In Search of the Uncorrupt Body of Michael VIII Palaiologos (1258-1282),” Université Paris I, Panthéon-Sorbonne (Paris, France) – invited speaker  
 “The ‘Orthodox’ Dositheos II of Jerusalem vs. the ‘Calvinist’ Ioannes Karyophylles (1672-1697),” Victoria University – University of Toronto (Toronto, Canada)  
 “The Theological Dialogue between Rome and Constantinople in the Age of Palaiologians,” Centre Régional Francophone de Recherches Avancées en Sciences Sociales (Bucharest, Romania) – invited speaker  
 “The History of the French Institute for Byzantine Studies in Bucharest (1937-1947),” Institute for Research in Humanities – University of Bucharest (Bucharest, Romania) – invited speaker
- 2016: “Political Opportunism vs. Ecumenical Project: A Reassessment of Michael VIII Palaiologos’ Attitude towards the Church Properties,” 23<sup>rd</sup> International Congress of Byzantine Studies (Belgrade, Serbia) – grant awarded by the International Association of Byzantine Studies  
 “The Uncorrupt Body of Michael VIII Palaiologos (1258-1282) and the Power of Excommunication in Late Byzantine Society,” Istituto Siciliano di Studi Bizantini e Neoellenici (Palermo, Italy) – invited speaker  
 “Michael VIII Palaiologos vs. Judas? Text vs. Image and the Byzantine Mentality about the Afterlife,” University of Ioannina (Ioannina, Greece) – invited speaker
- 2015: “May They Not Decay After Death: In Search of the Uncorrupt Body of Byzantine Emperor Michael VIII Palaiologos (1258-1282),” Institute for Research in Humanities – University of Bucharest (Bucharest, Romania) – invited speaker  
 “‘Cassianus, natione Scytha’: Revisiting an Old Issue,” Saints Cyril and Methodius Institute of Post-Graduate Studies (Moscow, Russian Federation) – invited speaker
- 2014: “Excommunication of an Emperor in Byzantium. Case Study: Michael VIII Palaiologos (1258-1282),” New Europe College. Institute for Advanced Studies (Bucharest, Romania)  
 “The History of the French Institute of Byzantine Studies in Bucharest (1937-1947),” New Europe College. Institute for Advanced Studies (Bucharest, Romania) – co-organizer of the academic event  
 “‘Et tenentes frenum equi ipsius ...’ A New Approach to the 13<sup>th</sup>-Century Relationship between the Byzantine Emperor and Patriarch,” St Vladimir’s Orthodox Theological Seminary (Crestwood, NY) – guest lecturer
- 2013: “Michael VIII Palaiologos’ Confession at Concilium Lugdunense Secundum (1274). Context and influences,” Collège de France (Paris) – invited speaker  
 “Church vs. State (Academies vs. Faculties). The Romanian Academic Theological Education in the Interwar Period (1926-1938),” 12<sup>th</sup> Annual International Young Researchers Conference, Miami University (Oxford OH) – grant awarded by the Organizing Committee
- 2012: “Officium stratoris and the State-Church relation in 13<sup>th</sup> century Byzantium,” Austrian Academy of Sciences (Vienna) – invited speaker

- “Aphorismos tou basilea: State-Church Relations in the time of Michael VIII Palaiologos,” International Medieval Congress (Leeds, UK) – grant awarded by the Organizing Committee
- “The persecution of Diocletian and its consequences,” Pontificio Comitato di Scienze Storiche (Vatican) – invited speaker
- “Byzantine Imperial Unction. A Reappraisal,” École des Hautes Études en Sciences Sociales (Paris)
- 2011: “The patriarchal letter of Athanasios I about the zealots and the Vatopedinus Gr. 516,” Accademia di Romania (Rome)
- “Old and New in the Byzantine Imperial Coronation in the 13<sup>th</sup> Century,” Romanian Academy (Bucharest)
- “The Patriarch Athanasios I and the zealots: Notes on an Unpublished Canonical-Patristic Dossier,” 22<sup>nd</sup> International Congress of Byzantine Studies (Sofia, Bulgaria) – grant awarded by the International Association of Byzantine Studies
- 2008: “The Dialogue between Porvoo Churches and Orthodox Churches,” The Porvoo Research Network (Höör, Sweden) – invited speaker
- “Evaluation of the Porvoo Communion – Oriental Orthodox Churches Dialogue Process,” Conference of European Churches (Pullach/München, Germany) – invited speaker
- “The Religious and Ethnic Role of the Metropolitan Diocese of Ungrovlahia in the History of the Romanians and Vlaho-Romanians, before and after the Fall of Constantinople,” 43<sup>rd</sup> International Congress on Medieval Studies, Western Michigan University (Kalamazoo, MI)
- 2006: “St. John Cassian and his pilgrimage to Bethlehem (382-385),” University of Bucharest – invited speaker
- 2005: “Porvoo Common Statement from an Orthodox Perspective,” Institute for Advanced Training (Järvenpää, Finland)
- “Porvoo Common Statement – Orthodox Point of View,” Lutheran Theological Institute (Tallinn, Estonia) – invited speaker
- 2004: “Porvoo Agreement: paradigm for European Christian Unity?” Evangelische Akademie Siebenbürgen (Sibiu, Romania)

### A. Books (as single author):

- Ionuț-Alexandru Tudorie, *Autoritatea imperială în criză: Mihail VIII Paleologul (1258-1282) și raporturile Statului bizantin cu Biserica* [*Imperial Authority in Crisis: Michael VIII Palaiologos (1258-1282) and the Relations between the Byzantine State and the Church*], Brăila: Editura Istros, 2016 [review in: *Jahrbuch der Österreichischen Byzantinistik*, 67 (2017), pp. 274-275 (Mihai-D. Grigore)].
- Ionuț-Alexandru Tudorie, *Cu frică s-au temut acolo unde nu era frică... Istoria dialogului teologic dintre anglicanii nonjurori și Biserica Răsăriteană (1716-1725)* [*There were they in great fear, where no fear was... The History of the Theological Dialogue between Nonjuror Anglicans and Oriental Church (1716-1725)*], coll. *Studia Oecumenica* 8, Cluj-Napoca: Presa Universitară Clujeană, 2012.
- Ionuț-Alexandru Tudorie, *De la Reformă la unitatea vizibilă deplină: dialogul teologic dintre anglicani și luterani* [*From Reformation to Full Visible Unity: Theological Dialogue between Anglicans and Lutherans*], coll. *Studia Oecumenica* 6, Cluj-Napoca: Presa Universitară Clujeană, 2012.

### B. Edited/co-edited volumes:

- Ionuț-Alexandru Tudorie, Daniel Bengă (eds.), *The Manifold Faces of the East: Western Images of the Post-Byzantine Christian World in the Age of Reformation*, coll. *Eastern Church Identities* 18, Paderborn: Brill / Schöningh, 2024.
- Ionuț-Alexandru Tudorie (ed.), *The Time Has Come: Debates over the OCA Autocephaly Reflected in St Vladimir's Quarterly*, Yonkers NY: St Vladimir's Seminary Press, 2020.
- Petre Ș. Năsturel, *Études d'histoire byzantine et post-byzantine*, Édition par Emanuel Constantin Antoche, Lidia Cotovanu, Ionuț-Alexandru Tudorie, coll. *Bibliothèque de l'Institut d'Études Sud-Est Européennes* 8, Brăila: Editura Istros a Muzeului Brăilei Carol I, 2019.
- Vasile-Adrian Carabă, Sebastian-Laurențiu Nazăru, Ionuț-Alexandru Tudorie (eds.), *Biserică și Stat: perspective teologice și istorice. Studii în memoria Părintelui Profesor Adrian Gabor* [*Church and State: Theological and Historical Perspectives. Article in Memory of Reverend Professor Adrian Gabor*], Brăila: Muzeul Brăilei Carol I / Editura Istros, 2019.
- *L'Apport des Assomptionnistes français aux études byzantines: une approche critique. Actes du colloque de Bucarest, 25-27 septembre 2014*, édités sous la direction de Marie-Hélène Blanchet et Ionuț-Alexandru Tudorie, coll. *Archives de l'Orient Chrétien* 21, Paris: Institut français d'études byzantines, 2017 [reviews in: *Revue des études sud-est européennes*, 56 (2018), pp. 325-328 (Simona Nicolae); *Revue d'Histoire de l'Église de France*, 105 (2019), pp. 169-171 (Charles Personnaz); *Orientalia Christiana Periodica*, 85 (2019), pp. 227-231 (V. Ruggieri); *Laval théologique et philosophique*, 75 (2019), pp. 306-307 (I. Dancă); *Byzantina Symmeikta*, 30 (2020), pp. 507-510 (Stylianos Lampakis); *Revue de l'histoire des religions*, 238 (2021), pp. 173-176 (Antonio Rigo); *Ostkirchliche Studien*, 70 (2021), 1, pp. 156-165 (Christian Hannick)].
- Vasile-Adrian Carabă, Ionuț-Alexandru Tudorie (eds.), *Dinamica vieții intelectuale în Bizanțul Paleologilor (1261-1453) sub influența polemicii* [*The Dynamics of Intellectual Life in Palaiologan Byzantium (1261-1453) under the Sign of Polemics*], București: Editura Universității din București, 2014 [review in: *Studii Teologice*, 12 (2016), 2, pp. 182-186 (Octavian-Adrian Negoită)].
- Fotie al Constantinopolului, *Mistagogia Duhului Sfânt. Exegeză la Noul Testament* [Photios of Constantinople, *Mystagogy of the Holy Spirit. New Testament Exegesis*], bilingual edition, translation by Oana Coman, Introductory Study and Chronological Overview by Ionuț-Alexandru Tudorie, Commentaries by Oana Coman, Ionuț-Alexandru Tudorie and

Adrian Muraru, coll. Tradiția creștină 15, Iași: Editura Polirom, 2013 [review in: *Studii Teologice*, X (2014), 1, pp. 274-277 (Ovidiu Sferlea)].

• Adrian Gabor, Mihai Săsăujan, Daniel Benga, Ionuț-Alexandru Tudorie (eds.), *History of the Patriarch Justinian Faculty of Orthodox Theology (1881-2017)*, București: Basilica, 2017 [Romanian version: *Istoricul Facultății de Teologie din București (1882-2012)*, București: Editura Basilica, 2013].

• Dimitrie G. Boroianu, *Apărătorii dreptei credințe: studii de Teologie Patristică [The Defenders of the Orthodox Faith: articles of Patristic Theology]*, ediție îngrijită și actualizată științific de Ionuț-Alexandru Tudorie [edited and updated by Ionuț-Alexandru Tudorie], București: Editura Anastasia, 2007.

• Dimitrie G. Boroianu, *Dreptul bisericesc: canoanele Sfintei Biserici Ortodoxe de Răsărit, așezate pe probleme și cu interpretări [Canon Law: the Canons of the Holy Oriental Orthodox Church, organized on issues with interpretations]*, ediție îngrijită și actualizată științific de Ionuț-Alexandru Tudorie, cu o prefață de Teodor Baconsky [edited and updated by Ionuț-Alexandru Tudorie, with a *Preface* by Teodor Baconsky], București: Editura Anastasia, 2007.

### C. Translations:

• A.A. Vasiliev, *Istoria Imperiului Bizantin [History of the Byzantine Empire]*, translation and commentaries by Ionuț-Alexandru Tudorie, Vasile-Adrian Carabă and Sebastian Nazăru, Introductory Study by Ionuț-Alexandru Tudorie, Iași: Editura Polirom, 2010 [review in: *Revista Teologică*, SN, XXII (2012), 1, p. 239 (Stelian Alin Dumitru)].

### D. Articles:

• “Marginalia on Augerius Gislenius Busbequius’ *Legationis Turcicae epistolae quatuor* (1589)”, in: Ionuț-Alexandru Tudorie, Daniel Benga (eds.), *The Manifold Faces of the East: Western Images of the Post-Byzantine Christian World in the Age of Reformation*, coll. *Eastern Church Identities* 18, Paderborn: Brill / Schöningh, 2024, pp. 55-86.

• “The Eucharistic Controversy between the ‘Orthodox’ Dositheos II of Jerusalem and the ‘Calvinist’ Ioannis Karyofyllis (1689-1697)”, in: *Confessionalization and/as Knowledge Transfer in the Greek Orthodox Church*, Edited by Kostas Sarris, Nikolas Pissis and Miltos Pechlivanos, coll. *Episteme in Bewegung. Beiträge zu einer transdisziplinären Wissensgeschichte* 23, Wiesbaden: Harrassowitz Verlag, 2021, pp. 273-327.

• “Sfântul Augustin și teoria *bellum justum*. Reflecții pe marginea scrisorilor 189 și 229” [Saint Augustin and *bellum justum* theory. Reflections on the letters 189 and 229], in: *Teologie și politică: de la Părinții Bisericii la Europa unită*, coordonator: Miruna Tătaru-Cazaban, Târgoviște: Cetatea de Scaun, 2021, pp. 51-70 (preliminary versions were published in: *Tabor*, V – 2011/2012, nr. 12, pp. 52-66; Radu Petre Mureșan, Ilie Chișcari (eds.), *Bellum justum et pium. Creștinii în fața provocării războiului – o perspectivă istorico-fenomenologică [Bellum justum et pium. Christians facing war challenge – a historical-phenomenological perspective]*, București: Editura Universității din București, 2011, pp. 319-344 [review in: *Revista Ecumenică / Ecumenical Review* (Sibiu), IV (2012), 1, pp. 153-155 (Ciprian Iulian Toroczka)]).

• “*Cassianus, natione Scythae*: Revisiting and Old Issue”, in: *Revue d’histoire ecclésiastique*, 115 (2020), pp. 5-33 (a preliminary Russian version was published in: *Преподобный Иоанн Кассиан и монашеская традиция христианского Востока и Запада. Материалы Третьей международной патристической конференции Общецерковной аспирантуры и докторантуры имени святых Кирилла и Мефодия, Москва, 19–21 ноября 2015 года, Книжная серия Патристические исследования и переводы*, Москва: Общецерковная



аспирантура и докторантура им. свв. Кирилла и Мефодия / Издательский дом *Познание*, 2017, pp. 23-49).

- “Academii sau Facultăți? Învățământul teologic universitar în România interbelică (1926-1938)”, in: Vasile-Adrian Carabă, Sebastian-Laurențiu Nazăru Ionuț-Alexandru Tudorie (eds.), *Biserică și Stat: perspective teologice și istorice. Studii în memoria Părintelui Profesor Adrian Gabor* [*Church and State: Theological and Historical Perspectives. Article in Memory of Reverend Professor Adrian Gabor*], Brăila: Muzeul Brăilei Carol I / Editura Istros, 2019, pp. 421-435.
- “Academic Research, Cultural Diplomacy and Politics: the French Institute of Byzantine Studies in Bucharest (1937-1947)”, in: *L’Apport des Assomptionnistes français aux études byzantines: une approche critique. Actes du colloque de Bucarest, 25-27 septembre 2014*, édités sous la direction de Marie-Hélène Blanchet et Ionuț-Alexandru Tudorie, coll. Archives de l’Orient Chrétien 21, Paris: Institut français d’études byzantines, 2017, pp. 169-211 (a preliminary Romanian version was published in: *Archaevs*, XIX-XX – 2015-2016, pp. 409-463).
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